

# A Lesson from the Past: Indonesian Muslim, Corona Pandemic, Global Tensions and Government Responses

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## ABSTRACT

This article explains about the Covid-19 crisis that afflicted the Indonesian people on the one hand and the incompetence of the Joko Widodo government (regime) in dealing with it has put the regime in a defensive position on the other hand. Indeed covid-19 is produced by nature. But the regime did not immediately deal with it until about two months later, a period of gold wasted. Though this virus spread very quickly. Lockdown which is the most rational choice as applied by many countries to break the chain of transmission is not a regime option. The reason was that the regime did not want to feed the people living in areas that were locked down or quarantined. Not surprisingly, the people sued for the inaction of the regime to deal with it. Meanwhile, to this day the regime also has not yet provided adequate therapy to prevent more people from falling victim. In fact, officials from the beginning made statements that seemed to play with this dangerous disease. After a hard protest and lawsuit from within and outside the country, Jokowi admitted that his regime deliberately covered up the truth so that the people would not panic. Despite acknowledging mistakes and trying to seriously handle them, the policies taken are inadequate, fickle, and overlapping.

**Keywords:** Jokowi, Corona, Covid-19, Muslims, Indonesia, Lockdown

## 1. INTRODUCTION

By looking back at experiences in the pandemic era corona in the past. China (Beijing or People Republic of China) seemed to show off as a superpower in Asia that no longer wants to be underestimated by the West / US. Henry Kissinger warned that conflicts between the US and China could be worse than World War I if left unchecked. Therefore, according to him, it is very important if the period of tension between the two countries is followed by an explicit effort to understand the conflicts, political causes, and the commitment of both parties to try to overcome them [1].

In the case of the Corona pandemic which paralyzed the world community, China and the US accused each other of who was the maker and spreader of the deadly virulent virus.

Chinese leaders accuse America of being the maker and spreader of the Corona virus, and vice versa, President

Donald Trump calls the Corona a Chinese Virus because this virus come from Wuhan City. President of the United States (US) Donald Trump criticized the Chinese government for their response to the virus corona outbreak in Wuhan, China. He said, China covered up the corona outbreak so that the new world responded to the virus two months later.

For most of the Indonesian civil society, what is clear is that the Covid-19 outbreak from Wuhan, China has caused a new epicenter outside the city of Wuhan, namely in South Korea, Iran, and Italy. The global spread of this virus has spread to more than 90 countries in the world, including in the African continent. According to various claims that have spread, the corona virus is a virus made by the Chinese government which is kept at the military headquarters in Wuhan. The plan, the virus will be spread throughout the world to withdraw money from the sale of vaccines.

After analyzing and conducting studies it is suspected that the corona virus was intentionally made by the Chinese government as a lethal biological weapon. There is an alleged leak of storage at the military headquarters in Wuhan. The question is, why is it only in Wuhan City that the victims fell instantly? This raises a big question mark, so it can be concluded that the leaking of the corona virus contaminates the air of Wuhan city, and which could inhale fall and die instantly. The human corona virus, which was first marked in the 1960s, is responsible for most upper respiratory infections in children. Since 2003, at least 5 new human coronaviruses have been identified, including severe acute respiratory coronavirus, which causes significant morbidity and mortality.

But Corona virus in 2020 has now been engineered by humans into a very deadly virulent virus. The number of new Corona virus cases that cause Covid-19 is still increasing worldwide. Until Monday (4/13/2020) morning, launching data collected by John Hopkins University, the number of confirmed corona virus cases worldwide was 1,846,680 cases. That is, more than 1.8 million people are infected with the corona virus.

Of these, as many as 114,090 patients or 6.18 percent of the total confirmed cases died. The number of patients recovered has reached 421,722 people or 22.84 percent of all confirmed cases. The highest number of cases is still recorded by the US with more than 500,000 cases, followed by Spain, Italy, France and Germany. The highest death cases are still recorded in the US, followed by Spain and Italy. Meanwhile, Spain has recorded the highest number of patients so far, with more than 62,000 patients.

## 2. METHOD

This research will examine Lessons from the Past: Indonesian Muslims, the Corona Pandemic, Global Tensions and Government Responses. The Corona virus mutation is so fast. From type A found in Wuhan, it has been mutated to types B and C in only three months. These viruses are engineered by smart and sophisticated people, but they are only concerned with business and politics and their own interests, they are immoral.

Research using library literature, a form of qualitative research that uses secondary sources including books, journals, papers, and other documents, was used throughout this research.

## 3. RESULT AND DISCUSSION

### Discussion: Corona and Misery of the World Community

The speed of this virus mutates or changes in shape, causing difficulties for humans to fight it. Not to mention drugs (medicines) and vaccines to fight type A viruses found, the virus has mutated to types B and C. Of course, each type needs drugs and vaccines themselves to fight it [2].

All people who care, are now challenged by this Corona virus. If humans lose knowledge against them, this

Corona virus will kill more victims. Only serious research to find drugs and advanced vaccines that can defeat this virus. Humans must work together against it. The Corona virus attacks mankind without being picky. All nations, all races, rich or poor, famous figures or ordinary people, all become victims. This virus also does not care about religion. Muslims, Christians, Jews, Hindus, Buddhists, Taoists, Shintoos, Confucians and even atheists and Communists are all victims. The virus also does not care about someone's level of wisdom. Religious leaders or ordinary people can all be victims [3].

The Corona virus is also indifferent to weather conditions. It's a common occurrence, as they may be found anywhere. They make their homes in frigid places like Europe and North America. They make their homes in the warm climes of the Middle East. This virus also thrives in and spreads throughout Southeast Asia and other tropical and subtropical regions.

What can we learn from this past epidemic about the current worldwide Coronavirus pandemic?

To begin, it is clear from this pandemic that a permanent closure of borders is not an option for safety. Keep in mind that illnesses spread quickly even in the Middle Ages, centuries before the era of globalisation.

Second, sharing credible scientific information and worldwide solidarity have historically shown to be effective means of protection. When one nation is hit by an epidemic, it must be willing to openly report on the spread of the disease without worrying about the consequences to its economy. Meanwhile, other nations must be able to rely on this reporting and be ready to help those in need rather than closing their borders. victim.

The Corona virus also does not care about the climate. They live everywhere. In cold regions like Europe and North America, they live. In the hot regions of the Middle East, they live. In subtropical & tropical regions like Southeast Asia, this virus also lives and develops.

Who is China playing with? With WHO boss, namely Dr. Tedros Ghebreyesus who covered the truth about the fatality of this first Corona stage. it's said that the corona isn't too deadly.

The next fact, in January before the lock down, China bought 250 million Personal Protective Equipment (PPE) worldwide in retaliation for the American action. WHO boss leaked it to China, so that China can hit back by locking medical equipment in the future, which is now China is making big money as well as replying. And 250 million Personal Protective Equipment (PPE) is half of the world's PPE needs today. Including PPE from Indonesia in China.

It turned out that once the world hit, the world realized because it was said to be not deadly, proved to be very deadly! So that in the "false information" that is used as a reference many countries are easing the pandemic defense, including Indonesia. It turns out that once we realize reports from various countries other than developed countries that have a good health system, the mortality rate is 4-5%, what else is a poor health system!

The world panicked, including Indonesia, who was somewhat aware that the corona 9% death rate in Indonesia, eventually the world bought back the PPE at a price 10 times more expensive. It's no wonder that AOD from China is made in Indonesia, right?

Indonesia has also become a victim of the WHO-China congress. The strategy of WHO and China has become an international conversation [4]. The world is angry again! And even then, in Indonesia there are still officials who insist on defending China, and are still not aware of the dangers of Corona?

Imagine about their evil plan and move: the US Democrat group Joe Biden CS, Clinton foundation, big pharmaceutical company, with WHO would sell vaccines to 7 billion people quickly exposed if the world loosened the pandemic. This is big business and can make it a weapon to drop Donald Trump! This made Trump furious because the trifle played at home and abroad. He demanded WHO, he stopped American donations to WHO and even came out of WHO. The big plan would be to vaccinate 7 billion people worldwide into an open attack by Trump. Surely he failed the plan of the big collusion of China, democrat and WHO [5].

Professor Yuval Noah Harari (Hebrew University, Jerusalem) noted, in March 1520, a single smallpox carrier - Francisco de Eguía - landed in Mexico. At that time, Central America had no trains, buses or even donkeys. But in December, the smallpox epidemic devastated all of Central America, killing an estimated one-third of the population. This reduction in demographics led to labor shortages, rising wages, decreasing inequality, and shaking up the feudal system in Europe [6].

This also paved the way for the British Industrial Revolution, which was then hit by 'King of Cholera' in 1831-32, 1848-49, 1854 and 1867, then Tuberculosis which was also responsible for the death of a third of victims in England between 1800 and 1850. In 1967, smallpox still infects 15 million people and kills 2 million of them [5].

Harari also noted that in 1918, a very virulent type of flu had spread within a few months throughout the world. This infects half a billion people - more than a quarter of the human species. It is estimated that the flu killed 5% of India's population. On the island of Tahiti 14% died. In Samoa 20%. In all, this pandemic killed tens of millions of people - and perhaps 100 million - in less than a year. More than the number of victims of World War I in four years of brutal battle.

At present, China can teach many important lessons about coronavirus to countries around the world, but this requires a high level of trust and international cooperation.

To take one prominent example, an epidemic can be a golden opportunity for the European Union, the EU. to get back the popular support that has been lost in the last few years. If a member of E.U. the more fortunate to quickly and generously send money, equipment, and medical personnel to help their hardest-hit colleagues,

this will prove Europe's ideal value better than the number of speeches. On the other hand, if each country was left to fend for itself, then the epidemic might become a death toll for unions.

During this crisis, a crucial struggle takes place within humanity itself. If this epidemic produces greater divisions and distrust among humans, it will be the victory of the Corona virus. When humans fight - viruses multiply. Conversely, if the epidemic results in closer global cooperation, it will be a victory not only against the corona virus, but also against all pathogenic viruses in the future.

To stem the spread of the corona virus (Covid-19), New York and Illinois from Friday (3/20/2020) began lockdowns. While President Donald Trump is still confident by declaring the United States has "won" the war.

The steps of New York, Los Angeles and Chicago shut down in the states of New Jersey and Connecticut. But Trump insisted there was no need for a national lockdown. The reason is the spread of the corona virus in several US states is not as much as the densely populated hospitals.

Americans report increasingly overwhelmed with COVID-19 patients. While 40 percent of cases are in areas that have been locked down, the US has succeeded in suppressing the death rate. This proves the ability of the US in the health sector.

There is an interesting part as the writer said in a previous article, Goldman Sach. On Thursday (03/12/2020) a press conference was chaired by its chief economist, Jan Hatzius, and the head of its medical department, Michael Rendel. It was said that 50% of Americans would be infected with the virus (150 million people) because it was very contagious. It was said that this virus is equivalent to the common cold (Rhinovirus) and there are about 200 strains, of which most Americans will be exposed to 2-4 per year. About 70% of Germans will be affected (58 million people). The peak of the virus is estimated to occur over the next eight weeks, after which it will decrease

Based on the data above, it appears that the globalization of the Corona pandemic has made it difficult for the world community. The United States has the largest number of cases with 215,417 cases with 5,116 deaths and 8,566 patients recovering. Italy, Spain and China are recorded as the countries with the largest cases after the United States in the Coronavirus COVID-19 Global Cases by Johns Hopkins CSSE map data quoted Thursday, (2/4/2020).

### **Corona and Indonesian Muslims**

For Indonesian muslims, a big challenge lay ahead, and the corona pandemic has hit the country and its people hard both economically and socially. The flow of globalization with modern culture is increasingly unstoppable into Indonesia. Local wisdom that is

environmentally friendly in an emergency and threatened to be eliminated.

In this regard, health experts, doctors and social scientists reminded that the impact of corona is very heavy and very bad for the world community if no vaccine is found to overcome it. Indonesian muslims are worried and aware that a materialist-hedonist lifestyle has shifted an attitude of harmony with nature. They realize and believe that the consequences of this Corona phenomenon require cultural revitalization efforts in driving sustainable development [7].

First, government policy must pay attention to environmental dynamics with its conservation programs. Hamengku Buwono X (2008) emphasized that development problems are caused by policy factors that are not based on their own culture. Various urgent efforts made by the government. For example, through environmentally friendly cultural campaigns, cultural festivals to protect the environment, public space facilities that characterize Javanese culture, and others.

Second, earth and environmental education must be intensified formally and informally. This is intended to introduce the younger generation who will inherit the development relay. The conceptual framework can adopt the concept of Education for Sustainable Development. The concept of education is important to include local cultural content that is applicable to environmental preservation.

Third, the community needs to be informed and invited to actualize local wisdom to protect their environment. The principle is that the community can interact and adapt to the environment and ensure the sustainability of its functions. Artists, cultural figures, religious leaders, community leaders, and all elements must be empowered as the drivers of the implementation of environmentally friendly culture.

Fourth, the important community strengthened its fundamental grip that is the side of spiritualism. Al-Qardhawi (2002) asserts that environmental problems are basically moral issues so that the effective solution is to revitalize moral values, justice, hospitality, and so on. Spiritualism exists as an oasis for the thirst for morality in modern humans. The thesis reinforces the argument for placing religion as a fundamental foundation in environmental management or so-called ecospiritualism. Important people are made aware with a spiritual touch that protecting the environment is part of the evidence of faith. Development must be carried out in an environmentally friendly manner.

In context of corona virus, all parties and all-important means of ecological literacy to ensure the sustainability of development. Leaders must commit to optimizing cultural potential for environmental preservation while mitigating the Corona outbreak.

ASEAN member countries also need to be invited to work together in exchanging information regarding the development of the spread of the virus in their respective countries, national policies on prevention and rapid response mechanisms if there are indications of

contracting the Corona virus. In this regard, ASEAN should build a regional cooperation framework on health threats, including the Corona virus, at the regional level. In that context, the handling of the Corona virus is no longer only a concern of various countries separately within their respective territorial borders. Cross-country cooperation is urgently needed to respond quickly to cross-border health threats, including the Corona virus. The Corona case is a form of environmental health disaster. One of the preventive mitigations is cleanliness and environmental preservation. One aspect that can be optimized is the contribution of culture or local knowledge systems. Culture is a guide and enricher of sustainable development. Important cultural dimensions are integrated with other aspects in achieving sustainable development goals.

Sustainable development is a development process that is principled to meet current needs without compromising the fulfillment of the needs of future generations [8]. Achievement of sustainable development is determined by efforts to preserve and repair the destruction of the environment without compromising economic needs and social justice.

Culture includes noble values and beliefs as a guide, a plan of behavior, and a basis for solving problems that apply between generations. This value reinforces the cultural alignments to environmental sustainability and sustainable development.

For example, in Malay culture, the phrase "Listening to Nature, Self-Examination" is known. This value teaches that in designing and implementing development, it must be initiated through a careful study of nature and all existing potential (natural resources), and assessing one's abilities (human resources).

This value teaches, so that in designing and implementing development do not violate the religious provisions and cultural values and social norms of its people. If life is to be saved, maintain the sea and the strait, maintain dense forested land.

Javanese culture by Sri Sultan Hamengku Buwono I has laid the foundation of Hamemayu Hayuning Bawono's philosophy of community life. The meaning is a commitment to make the earth beautiful and sustainable. The vision of harmony in living with the environment is further elaborated in the mission of Hamengku Buwono, which means preserving the earth. The application of the philosophical value is the formation of Satriya's attitude in Javanese culture. This attitude carries responsible behavior, is consistent, trustworthy, dynamic, and obsessive.

In this regard, Balinese culture also teaches the concept of Tri Hita Karana. Human happiness will be achieved if there are three harmonious relationships. The three elements that must be related consist of Parahyangan, Pawongan, and Palemahan.

While Parahyangan is a unit of a holy place (Pura) which reflects on God. Pawongan is a unit in the organization of indigenous peoples as an embodiment of the element between fellow human beings. Palemahan is a particular

unit or region as an embodiment of elements of the universe or environment.

In this context, the culture of the people of Timor Island (Nusa Tenggara Timur) recognize the concept of the life triangle "*Mansian-Muit-Nasi, Na Bua*" which means humans, livestock, and forests are an inseparable and interdependent entity. The principle of ecosystems and networks of life that lives and supports one another is highly valued. Humans interpret the benefits of livestock and forests, livestock foraging in the forest and humans maintain the forest. If one of the three elements is separated will have an impact on the other elements.

In sum, all tribes and customs in Indonesia have environmentally friendly local wisdom. These values are strong capital for environmental preservation efforts. In fact there are many gaps between these cultural values and daily behavior. Material culture has been so dominant, shifting non-material culture and having an impact on deviant behavior which prioritizes material things. The effect is as warned in the Qur'Aan Surat Ar Rum (Paragraph 41), namely that there is environmental damage caused by human activities [9].

Humans naturally have four models of environmental culture, namely damage, neglect, maintain, and improve. Cultural models that ignore and damage the environment are more likely to occur in rational cultures [10].

While the culture of maintaining and improving the environment occurs in traditional culture. Human behavior towards the environment will be responded according to the cultural model. Roland Kallenborn suggested that sustainable development requires socio-cultural changes, especially in environmentally friendly values and behavior [11].

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A big challenge lay ahead. The flow of globalization with modern culture is increasingly unstoppable into Indonesia. Local wisdom that is environmentally friendly in an emergency and threatened to be eliminated. A materialist-hedonist lifestyle has shifted an attitude of harmony with nature (Hardjosoemantri, 2006). The consequences of this phenomenon require cultural revitalization efforts in driving sustainable development. First, government policy must pay attention to environmental dynamics with its conservation programs [12]. Hamengku Buwono X (2008) emphasized that development problems are caused by policy factors that are not based on their own culture. Various urgent efforts made by the government. For example, through

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Spiritualism exists as an oasis for the thirst for morality in modern humans. The thesis reinforces the argument for placing religion as a fundamental foundation in environmental management or so-called ecospiritualism. Important people are made aware with a spiritual touch that protecting the environment is part of the evidence of faith. Development must be carried out in an environmentally friendly manner.

In the history of Islamic civilization there are two opposing styles of thought. The first is the style of thought which is based on religious postulates and explains everything from a theological or fiqh point of view. The second is the style of thought that is open to empirical studies so that the answer flows from evidence and not based on dogmatic acceptance [14].

Borrowing the term of the Maghribi thinker, Mohammed Abed al-Jabri (1935-2010) in his work *Naqd al-'All al-'Arabi*, said the first type of thought might be called 'al-bayan' which gave birth to religious traditions of religious science.; while the second type of thought may be called 'al-burhan' which puts forward the natural sciences approach in understanding reality [15].

For al-bayan style of thought, everything is judged to be already present and clear in the teachings of Islam, so we only need to look for its arguments or relate it to the meaning of why something happened and what we can learn from it. Mohamed Taib gave the example of the figures of Ibn al-Lubb, Mufti of Granada and Ibn al-Khatib's own teacher, as a representation of al-bayan who rejected the theory of contagion [13].

For Ibn al-Lubb, there is no natural trait in a disease that can cause contagion. Because, according to him, only God's power can determine whether a person has an illness or not. To believe in the existence of causative agents in diseases that cause contagion is the same as to

believe in the existence of a power other than Allah and this is a shirk view.

Meanwhile, for al-burhan's style of thought, we must start with problems that have no answer. And many verses of the Koran encourage Muslims to use their minds. The position of revelation precisely guides people to study, assess, filter, interpret and formulate answers based on evidence in the field in detail.

Referring to the above review, the Ijtima Ulama World Asia Zone held by Jemaah Tabligh in the midst of the outbreak of the Covid-19 virus is clear evidence of al-bayan thought patterns. Also, not a few mosques around Jakarta and Depok where we live have al-bayan thought patterns.

The lecturers generally invited mosque congregants not to panic and resignedly accept the plague as a test from Allah. Prayer, for him, is the weapon of the faithful so that the ritual prayer activities are the only solution in fighting the Corona virus that has become a pandemic.

As a result, pilgrims become passive and ignorance of this virus. Those who are ignorant roam everywhere, including crowding without any protection. Though the Covid-19 virus does not look at race and religion. Anyone affected and weakened immunity, may die.

In this connection, the notable historian Yuval Noah Harari in his article entitled "In the Battle Against Coronavirus, Humanity Lacks Leadership" (time.com, 2020), once reminded the bitter history of Black Death that hit Europe in the 14th century.

At that time, said Harari, those who organized mass prayers for various gods and saints did not help at all. The people who gathered together for mass prayer, instead triggered mass transmission.

So, in response to that stupidity, Harari - who has implicitly confirmed Ibn al-Khatib's thinking - said that over the past century, scientists, doctors and nurses around the world have succeeded in gathering information and understanding the mechanisms behind the epidemic and how to fight it.

The theory of evolution, for him, has explained why and how new diseases emerged, and old diseases became malignant. Genetics allows scientists to trace the instructions of the pathogen itself. Medieval society will not be able to find the cause of the Black Death plague.

But now, that is possible and only takes two weeks for scientists to identify new corona viruses, sort their genomes and develop tested tests to identify infected people. Once scientists understand what causes the plague, it becomes easier to fight it. Vaccinations, antibiotics, improved hygiene, and far better medical infrastructure have enabled humans to conquer invisible predators (Harari).

That means history shows that al-burhan's style of thinking is far more accurate, than al-bayan, when understanding outbreaks of infectious diseases. In that context, our attitude should depart from al-burhan's style of thought.

Thankfully most Islamic movements and scholars who have broad insights, especially the Indonesian Ulama

Council (MUI) and Muhammadiyah, took the al-burhan approach. They appealed to all Muslims to pray at home. MUI through the Fatwa Commission also appealed to Muslims in areas where there were cases of Covid-19 virus infection not to use.

In the history of Islamic thought, we also know the name Lisan-ad-Din Ibn al-Khatib (1313-1375) - a scientist and adviser to the 5th Sultan Muhammad during the Islamic government in Granada, Andalusia in the 14th century.

Ibn al-Khatib was the first scientist to introduce the "contagion theory". By using the methods of natural science and based on experience from observations of the plague of Black Death that struck Europe, including Andalusia in the 14th century, al-Khatib vehemently rejected the views of conservative scholars regarding submission to God in responding to infectious plague. For him, the cause of the outbreak must be proven through in-depth data, studies, reflections, and visions [7].

This is what then triggered the birth of two shades of thought in Islam about the attitude towards the plague. It is through these two modes of contestation that our attitude towards the global epidemic caused by the Covid-19 virus is crucial.

### Two Thoughts of Islam

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Muslims in areas where there was a case of Covid-19 virus infection not to perform the five daily obligatory prayers in congregation at the mosque.

### **Indonesian Muslims and the Darkness**

When this article was written, the Indonesian Muslims in very difficult and suffering conditions. More than 10,000 people suffer from Covid-19 attacks and more than 100,000 people in conditions must be quarantined in hospitals. Indonesia was entering at dusk and darkness. Light rain began to fall from the cloudy sky since morning. Rich people have prepared umbrellas by gathering long-term needs or going abroad, which their luxury homes have been waiting for. The poor, who lie everywhere under this sky, can only surrender to God on which they depend. It's not that they don't want to endeavor, but because their endeavors are not supported by the resources they have. "There is no power and effort except with the almighty and almighty power of Allah! (*Lahaulawala quata ila billah!*)

Others are business as usual, pretending nothing will happen, and that soon the rain will stop, and the sky will return to light. While intellectuals who are good at reading social phenomena, should begin to arrange ranks, get ready to plunge into the vortex of national politics if things get worse. Yes, they should have arranged their attitude to face political turbulence which might soon arrive as the attitude of the nation's children who are responsible for maintaining the integrity of the Republic of Indonesia. After all, the political climate now seems to be showing signs of an age like the 1997 monetary crisis which then escalated quickly to the fall of the New Order giant under Soeharto strongman. At that time, it was almost inconceivable that the New Order protected by thick walls could collapse like a sandcastle.

In fact, there are sociologists who dare to set a deadline for the fall of the regime in just six months. Even without mass protest. This assumption is certainly debatable because it considers the regime as complacent. But it must be admitted, the current situation is indeed precarious. There are objective reasons for saying this. The Covid-19 crisis, which has accumulated with major problems over the past few years, has created massive unemployment and poverty, making social inequality in Indonesia - which is one of the worst in the world - widening. People everywhere under this sky are depressed, oppressed, and screaming. What can I do, this regime is the lousiest in poverty alleviation programs. Despite growing 5% percent in the last five years, the growth was not quality. Only enjoyed by those who are already rich. While poverty reduction goes like a conch. And now, hit by a health crisis, the number of poor people is multiplying, making the regime's achievements reduce poverty just like that.

It is difficult to say, the majority of people who are hungry and frustrated will sit quietly at home waiting for the arrival of the Just King (Ratu Adil) to save them. Because this is contrary to sociology. People everywhere in the world are the same. When faced with a hungry

stomach they will rebel as recorded the history of social uprisings throughout the world throughout history. Indonesia is no exception. What is worrying, so far there has not been a unifying leader who will lead and control the masses towards a new era, an era that rearranges the democratic, pro-people and social justice state order for all based on Pancasila and the 1945 Constitution?

Seeing the scale of the damage caused by the current crisis, while the therapy is far from adequate, it is almost impossible for the regime to overcome it. Moreover, the regime's incompetence is very striking. This is due to the lack of thoughts of the top leaders so that the ministers go their separate ways with policies that clash with each other. Their public policies appear weak and unqualified because the direction of the top leaders is not based on a correct understanding of reality. It is not possible then that there will be improvement in coordination if the leaders are still the same person.

At best, the regime can only try policies which might be effective therapies, at least to minimize the damage that has already occurred, as done through the Large-Scale Social Restrictions (LSRR) policy that is accompanied by the Social Safety Net program. But this drug is not on target and trivial to treat symptoms of social diseases that begin to infect the body of the community whose immune antibodies have dropped dramatically.

A social movement that can succeed in changing circumstances cannot possibly succeed without the support of a middle class. Does the Indonesian middle class still tolerate the status quo? It might not. Once again, the corona outbreak that struck like a flash flood, which was mixed with the socio-economic damage created by the regime, inevitably helped turn them upside down. It can be seen from the massive bankruptcy of big business, middle and small economy, and informal businesses. There is indeed a regime's efforts to help them with credit suspension and economic stimulus to be able to survive and not fire their workers.

But how could that policy be effective against such storm surges and social waves? Where to go for help when the world is being swept by a crisis? According to Apindo, Indonesian companies can only last until June. Even though the corona pandemic that has crushed the world economy will still go beyond that deadline. In fact, the follow-up impact will last for years to come.

Moreover, the regime was half-impressed in overcoming this crisis. In fact, not serious. Policies made are violated by themselves. The most recent example, Jae gathered poor people in front of the Bogor Palace to distribute groceries. This clearly violates the Large-Scale' Social Restrictions which was signed by itself. While Coordinating Minister for Maritime Luhut B Panjaitan made a policy that annulled DKI Governor Anies Baswedan's policy regarding whether ojol could transport people. Anies prohibited according to the Minister of Health's decision regarding Large-Scale' Social Restrictions (LSSR) which prohibits ojol from carrying passengers because it violates the physical distancing rules. But Coordinating Minister for Maritime Luhut B

Panjaitan allowed it. Thus, a collision occurred. Anies remained in its stance. Overlapping and collision of rules have become a characteristic of this regime. Thus, it is no exaggeration to assume that mistakes like this will still occur in the future. What can I do, this regime is an amateur in managing the country.

To overcome the spiral of economic issues, it seems that the regime has chosen to borrow from the IMF, the World Bank and UNDP, to cover the state budget deficit that has been allowed by the Parliament to be widened by up to 5%. Of course, this will help clog the leaking ship so it doesn't sink. But this step is not popular amid the regime's ambitions to carry out non-urgent of new capital development in Kalimantan, while people urged the removal of projects worth hundreds of trillions of rupiah. Because of this, many senior economists, such as Rizal Ramli, strongly opposed the development of new capital in Kalimantan. Foreign debt that is too large compared to the country's ability to pay it will burden the people for a long time. Thus, the new debt scheme will become a hot ball in the country. Added to this is the omnibus law issue of work which is opposed by workers and the state-owned enterprise Jiwasraya megacorruption scandal, making the situation even worse. IBN should have just canceled it to avoid new debt when interest and principal debt installments would mature this year.

### 3. CONCLUSION

Seeing the problems piled up, while regimes such as having no sense of crisis and losing energy and ideas to overcome them, it is only natural that there are pessimists about the sustainability of this regime. Moreover, the regime has a head of stone. If he has taken a certain point of view, no one can change it again, even if that point of view is not supported by objective and scientific facts. For example, the omnibus law issue, the revision of the Corruption Eradication Commission (KPK) Law, the removal of project of new capital development, and the Jakarta-Bandung fast train project. These issues are opposed by the people, but the regime is still in a swarm, as if Indonesia has no people and this country has a regime. Dogs may bark the caravan still passes.

If the regime stays like this, we are afraid that a wave of social protests will occur like a mass demonstration that ended the Soekarno, Suharto, and Abdurrahman Wahid regimes. Some suspect, if the situation gets worse, the regime will eventually capitalize on the Covid-19 issue as a blessing in disguise. With the rest of his strength, he will be able to win the hearts of the people back, so he appears as a hero. Moreover, the regime still believes that the people loyal to it are still quite large. However, for me, the space for the regime is increasingly limited. Also, the time he has. Too late to make an effective policy as soon as possible will make everything too late. In accordance with the psychology of the masses, once the people's frustration reached the peak, there was nothing the regime could do.



Moreover, confidence in the amount of support for the regime could be just a mirage. According to senior economist Rizal Ramli, the support was only on the internet which was echoed by influencers and paid buzzers. If what Rizal Ramli says doesn't go too far, then this regime is fragile. Once the people were angry, the regime was uprooted from its roots. Then, what will happen to Indonesia in the future?

Throughout 75 years of modern history, Indonesia has faced severe tests several times. Like DI / TII rebellions, regional revolts of Republik Maluku Selatan (RMS), PRRI, Permesta, the downfall of the Sukarno regime and the Soeharto regime. Many Indonesians then predicted that there would be a disintegration of the nation. The fact is that Indonesia has survived to this day. Thus, the fall of the regime did not create too big a problem.

Cohesion and social integration of various ethnic and religious elements are now stronger than in the past. Moreover, Indonesia still enjoys regional and international support. Thus, if there is a regime change, there is nothing to fear about the integrity of the nation. What needs to be considered now is how to anticipate the coming of the dark. And how then publish light. This anticipation needs to be done immediately because social law cannot wait. This destiny cannot be denied. Are you still holding hands?

Most of Indonesian Muslims see that the potential for chaos and riots could explode due to the Corona outbreak which had destroyed the national economy, political integration, mutual trust, and social cohesion. The government and society must prepare themselves to face the worst possibility of this bitter reality. History is waiting for what will happen soon.

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